



# PROSSER LABORATORIES, INC.

P.O. BOX 118  
EFFORT, PA 18330-0118  
PHONE: (570) 629-2981  
FAX. (570) 620-0695

PA DEP Lab No. 45-289  
PA Radon Lab No. 867  
EPA and PA Dept.  
of Agriculture Approved

DAVID C. SCHOLTZ

Located at State Rd. and Rt. 115

Walker Lake Land Owners Assoc  
100 Walker Lake Road  
Shohola, PA 18458

Analytical Report Date: 06/22/2021  
Account No.: 003009  
P.O.:  
PWSID#:

Attn. Carol (call for failures)

Sample # 2106-00476-001 Date Received: 06/17/2021  
Date Sampled: 06/17/2021 Time Received: 15:45  
Time Sampled: 12:04 Sample Type: GRAB  
Sampled By: A.Myers Location Code:  
Matrix: Water Location: Clubhouse Beach

| Test Name | Results/Units  | Q | RL | On-Test Date | On-Test Time | Tech Initials | End Date | End Time | Method          |
|-----------|----------------|---|----|--------------|--------------|---------------|----------|----------|-----------------|
| E.Coli    | 3 E CFU/100 ml |   | 3  | 6/17/21      | 16:18        | SL            | 6/18/21  | 16:52    | SM20th - 9213 D |

Sample # 2106-00476-002 Date Received: 06/17/2021  
Date Sampled: 06/17/2021 Time Received: 15:45  
Time Sampled: 11:53 Sample Type: GRAB  
Sampled By: A.Myers Location Code:  
Matrix: Water Location: Swezy Beach

| Test Name | Results/Units  | Q | RL | On-Test Date | On-Test Time | Tech Initials | End Date | End Time | Method          |
|-----------|----------------|---|----|--------------|--------------|---------------|----------|----------|-----------------|
| E.Coli    | 3 E CFU/100 ml |   | 3  | 6/17/21      | 16:18        | SL            | 6/18/21  | 16:52    | SM20th - 9213 D |

### RECEIVING OR OTHER NOTES:

E-mail results: wlassociation@gmail.com  
bill.boehme61@gmail.com  
carol.lynn.reynolds@gmail.com



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## DEFINITIONS:

E = Estimated value

RL = Minimum Reporting Limit

MCL = Maximum Contaminant Level allowed in Drinking Water as defined by the state of Pennsylvania

< = Less than the value

> = Greater than the value

ABSENT = This sample complies with the USEPA standards for drinking water quality for Total Coliform as listed above. The USEPA Total Coliform Standard (MCL) for drinking water quality DOES NOT allow the presence of any Coliform bacteria.

PRESENT = Total Coliform bacteria present in sample. Sample does not comply with USEPA Total Coliform standard for drinking water quality.

NEGATIVE = EColi bacteria NOT present in sample

POSITIVE = EColi bacteria present in sample.

EColi = When Total Coliform result is ABSENT, the sample does not contain EColi bacteria as per definition.

INVALID = This sample was "INVALID" due to "TOO NUMEROUS TO COUNT" OR "Confluent growth". A high bacterial population interferes with the test. Another sample should be taken and analyzed as soon as possible.

## (Q) - Qualifiers (If present next to the sample result, provide additional information or explanations regarding the sample analysis or sample result)

AC = Prosser Laboratories, Inc. does not maintain PA state accreditation for this analysis.

DUP = The Relative Percent Difference between the sample and duplicate results did not pass the required method conditions.

EX = Exceeds Pool or Beach regulatory standard.

GGAL = The GGA result for analysis was recovered less than the 198mg/L +/- 30% criteria required by the method.

GGAH = The GGA result for analysis was recovered greater than the 198mg/L +/- 30% criteria required by the method

LA = Lab Accident -request resampling.

MCL = The sample result exceeded the MCL (or Action Level) for this analysis

PH = The sample for pH analysis was received exceeding the required 15 minute holding time prior to analysis.

SPKH = The matrix spike was recovered greater than the +/- 10% limit for analysis.

SPKL = The matrix spike was recovered less than the +/- 10% limit for analysis.

David C. Scholtz  
Laboratory Director

W.O.# 2106-00476

Pickup: 16-June-2021

Route: 3

Walker Lake Land Owners Assoc  
100 Walker Lake Road  
Shohola, PA 18458

Twin Lakes Road, 4 miles, right on Maple Drive, to stop sign turn Left onto Walker lake, follow to clubhouse. Seasonal Maps for each beach location. Office: 570-296-7788. Carol (beach failures): 570-409-4141.

beach

Comment: 2021: start May 24- ends labor day.

Sample 001 Clubhouse Beach Center-Knee deep  
7 steps in w/left pole

Water GRAB  
Sampled Date: 6/17/21 Time: 12:04 Int: alms  
Preserved Date: \_\_\_\_\_ Time: \_\_\_\_\_ Int: \_\_\_\_\_ pH: \_\_\_\_\_  
unpreserved sample pH: 6 units Initials: alms  
lab receiving temp: 7.0 c Initials: alms

Bottles Testing  
- S - 6 oz. Sterile in Cool - w/Na2S2O3 E.Coli

Sample 002 Swezy Beach Center-Knee deep  
14 steps in w/left pole

Water GRAB  
Sampled Date: 6/17/21 Time: 11:53 Int: alms  
Preserved Date: \_\_\_\_\_ Time: \_\_\_\_\_ Int: \_\_\_\_\_ pH: \_\_\_\_\_  
unpreserved sample pH: 6 units Initials: alms  
lab receiving temp: 7.8 c Initials: alms

Bottles Testing  
- S - 6 oz. Sterile in Cool - w/Na2S2O3 E.Coli

Sample 003 sample pick up

Sampled Date: \_\_\_\_\_ Time: \_\_\_\_\_ Int: \_\_\_\_\_  
Preserved Date: \_\_\_\_\_ Time: \_\_\_\_\_ Int: \_\_\_\_\_ pH: \_\_\_\_\_  
unpreserved sample pH: \_\_\_\_\_ units Initials: \_\_\_\_\_  
lab receiving temp: \_\_\_\_\_ C Initials: \_\_\_\_\_

Bottles Testing

|                               |                         |                       |                      |
|-------------------------------|-------------------------|-----------------------|----------------------|
| #001 - Aerator Removed: Y / N | Flush Start time: _____ | Flush End Time: _____ | Sanitized Tap: Y / N |
| #002 - Aerator Removed: Y / N | Flush Start time: _____ | Flush End Time: _____ | Sanitized Tap: Y / N |
| #003 - Aerator Removed: Y / N | Flush Start time: _____ | Flush End Time: _____ | Sanitized Tap: Y / N |
| #004 - Aerator Removed: Y / N | Flush Start time: _____ | Flush End Time: _____ | Sanitized Tap: Y / N |

**Prosser Labs - CHAIN OF CUSTODY**

W.O.# 2108-00478

Pickup: 16-June-2021

Route: 3

Released By: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_ Temp: \_\_\_\_\_

P-U By: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_ Temp: \_\_\_\_\_

Released by: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_ Temp: \_\_\_\_\_

Rec'd Lab by: Alm Date: 6/17/21 Time: 5:45 Temp: - Rec'd on IOE: Y N

Comments: